



**SENATOR LIGHTFORD, CHAIRPERSON OF THE
COMMITTEE ON ASSIGNMENTS, REPORTS THE**

REFER TO AGRICULTURE COMMITTEE:

REFER TO APPROPRIATIONS COMMITTEE:

REFER TO BEHAVIORAL AND MENTAL HEALTH COMMITTEE:

REFER TO COMMERCE COMMITTEE:

REFER TO CRIMINAL LAW COMMITTEE:

REFER TO EDUCATION COMMITTEE:

REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE:

REFER TO ENVIRONMENT & CONSERVATION COMMITTEE:

REFER TO ETHICS COMMITTEE:

REFER TO EXECUTIVE COMMITTEE: SB 1785, SFA#1 to SB 1204, SFA#3 to SB 1089

REFER TO FINANCIAL INSTITUTIONS COMMITTEE:

REFER TO HEALTH COMMITTEE:

REFER TO HEALTHCARE ACCESSIBILITY AND AVAILABILITY COMMITTEE:

REFER TO HIGHER EDUCATION COMMITTEE:

REFER TO HUMAN RIGHTS COMMITTEE:

REFER TO INSURANCE COMMITTEE:

REFER TO JUDICIARY COMMITTEE:

REFER TO LABOR COMMITTEE:

REFER TO LICENSED ACTIVITIES COMMITTEE:

REFER TO LOCAL GOVERNMENT COMMITTEE:

REFER TO PENSIONS COMMITTEE:

REFER TO PUBLIC SAFETY COMMITTEE:

REFER TO REDISTRICTING COMMITTEE:

REFER TO REVENUE COMMITTEE:

REFER TO STATE GOVERNMENT COMMITTEE:

REFER TO TOURISM AND HOSPITALITY COMMITTEE:

REFER TO TRANSPORTATION COMMITTEE:

REFER TO VETERANS AFFAIRS COMMITTEE:

BE APPROVED FOR CONSIDERATION:

Pursuant to Senate Rule 3-8 (b-1), the following amendments will remain in the Committee on Assignments:
SFA#2 to SB 0577

Kimberly A. Lightford

Senator Kimberly A, Lightford, Chairperson

April 29, 2021
Date

ASSIGNMENTS REPORT #1 – 102nd GA